



# VOTE **NO** ON I-177

**THE ANTIS HAVE ALREADY SAID HUNTING IS NEXT, AND THEY WILL THEN GO AFTER FISHING AND RANCHING. DON'T LET OUT-OF-STATERS WHO ARE HERE TO CHANGE OUR STATE DECIDE WHAT IS BEST FOR MONTANA.**

**VOTE NO ON I-177 TO PROTECT MT HUNTERS, ANGLERS, TRAPPERS AND RANCHERS.**

## MONTANAN'S for WILDLIFE & PUBLIC LAND ACCESS



Montana Trappers Association



Wildlife management professionals recognize trapping as an effective and legitimate wildlife management tool. Montanan's for Wildlife & Public Land Access is dedicated to preserving this critical, and professionally recognized, tool by defeating Initiative 177 (I-177).

Trapping is an important tool for biologists, ranchers, farmers, home owners and pest control professionals. It enables wildlife managers to control problematic predator and pest populations that can attack pets, spread diseases among human and wildlife, damage property, impact other wildlife populations and kill livestock.

I-177 is overly broad and will impact the ability to control pests and wildlife on all publicly owned land and facilities. This goes far beyond Montana's wild spaces to include such publicly owned place as parks, hospitals, universities, municipal golf courses, and state, city and county owned land and buildings.

Montanan's for Wildlife & Public Land Access is dedicated to protecting the tools used by the professional wildlife biologists to ensure Montana's sustainable wildlife populations.

### Join Montanan's for Wildlife & Public Land Access!

**Yes!** I would like to join Montanan's for Wildlife & Public Land Access to defeat Initiative 177 (I-177), the Montana Trap-Free Public Land Act Initiative. Proper wildlife management, which includes trapping, is critical to healthy and well managed wildlife populations.

☐ Please feel free to list me as an opponent of this initiative.

Name \_\_\_\_\_

Organization \_\_\_\_\_

☐ Please check here if you are authorized to sign up the organization listed above.

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Contribution ☐ \$25 ☐ \$50 ☐ \$100 ☐ \$250 Other \_\_\_\_\_

\* Occupation \_\_\_\_\_

\* Employer \_\_\_\_\_

*\* Information required by state law if making a contribution*

*Checks may be made out to: MWPLA*

Please mail this form to: MWPLA, c/o Jim Buell, PO Box 133, Gildford, MT 59525

*For More Information*

*Visit us at [www.montanatrappers.org](http://www.montanatrappers.org)*